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Governor

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Labor Commissioner

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State Apprenticeship Director

STATE OF NEVADA



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Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER

*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Thursday, February 24, 2022, at 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Thursday, February 24, 2022, at 9:00 A.M. to 12:00 P.M.**
Call-in Number: 1-844-621-3956 - Access code: 249 522 00028

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=mb9a5a9678a81ee22e5eccf4f45f6034f>

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-844-621-3956 - Access code: 249 522 00028 or through the link below.

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=mb9a5a9678a81ee22e5eccf4f45f6034f>

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chair or Vice-Chair
2. ROLL CALL - CONFIRMATION OF A QUORUM
Richard Williams, State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING
Richard Williams, State Apprenticeship Director
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chair or Vice-Chair
 5. APPROVAL OF NOVEMBER 16, 2021 MINUTES
(Information/Discussion; For Possible Action)
Chair or Vice-Chair
 6. MINIMUM CONSTRUCTION WAGE *(Information/Discussion; For Possible Action)*
Discussion and possible action on reviewing the minimum construction wage for apprentices in the construction industry who work on projects other than public works per NAC 610.490.
Shannon Chambers, Labor Commissioner
Richard Williams, State Apprenticeship Director
 7. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion; For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards.
Sponsor: Heat & Frost and Allied Workers Local 135 JATC – NV001890001
Occupation: Insulation Workers, Mechanical – 47-2132.00
 8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion; For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Nevada System of Higher Education, Board of Regents – 2021-NV-81493
Occupation: Dental Assistant – 31-9091.00
Occupation: Tech Support Specialist – 15-1232.00
Occupation: Network Support Specialist – 15-1244.00
 9. DEREGISTERING INACTIVE PROGRAMS
(Information/Discussion; For Possible Action)
Discussion and possible action regarding compliance with NAC Section 610.365.
Shannon Chambers, Labor Commissioner
Richard Williams, State Apprenticeship Director
 1. Computer Repair Specialists of Nevada – 2018-NV-71623
 2. Intelligent Technical Solutions – 2018-NV-71646
 3. Simplex/Grinnell South – NV003050004
 4. Stationary Engineers Local 39 JATC – NV002830001
 5. The Learning Center – 2018-NV-71487
 6. Veka West – NV002020015
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10. PROGRAMS THAT HAVE VOLUNTARILY DEREGISTERED

(Information/Discussion)

The following programs have voluntarily deregistered.

Shannon Chambers, Labor Commissioner

Richard Williams, State Apprenticeship Director

1. Alamo Power District #3 – NV001940002
2. T-Mobile Corporation – 2021-NV-80279

11. LABOR COMMISSIONER’S REPORT

(Information Only)

Labor Commissioner's report and update on status of registered apprenticeship programs approved by the NSAC.

Shannon Chambers, Labor Commissioner

12. STATE APPRENTICESHIP DIRECTOR’S REPORT

(Information Only)

Richard Williams, State Apprenticeship Director

13. UNITED STATES DEPARTMENT OF LABOR REPORT

(Information Only)

Representative, U.S. Department of Labor Representative

14. FUTURE AGENDA ITEMS

(Information/Discussion; For Possible Action)

Chair or Vice-Chair

15. PUBLIC COMMENT

(Public comments can be provided by dialing/calling into the call-in number above)

Chair or Vice-Chair

16. ADJOURNMENT

Chair or Vice-Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Friday, February 18, 2022.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

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